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SATURDAY MORNING, SEPTEMBER 22, 1917

The man who goes to the front must not be the only one to fight for his

-Governor Arthur Capper.

Six Weeks of Revelation

Those who have followed the Gerard series which was concluded in The Republican yesterday after a daily publication of six weeks have a very clear idea of conditions in Germany to the time the former American ambassador left that country as late as May. Those who expected startling revelations in "My Four Years in Germany" have undergone disappointment. There were no thrills in it, but it was nevertheless not lacking in steady revelation to the careful thoughtful

It presents a state of the German mind, the mind of the emperor and that of the peasant as well as that of all intervening classes in wonderful accord, a remarkable unity of purpose and a national faith found in no other country, on the face of the earth.

This is not the result of forty years' preparation for war, but the growth of some centuries since the little states and principalities of Europe were driven toguther and welded into a mass for protection against powerful neighbors on every side. That in our opinion is the most important revelation in the series. Mr. Gerard saw no sign of an internal explosion in Germany, though in the concluding installment he hopes that there may be a revolt against autocracy, but that at the same time, he intimates, can be produced only by unbearable pressure brought from the outside; the defeat of Germany. That then is the task of the allies without the expectation of any aid from within,

Mr. Gerard is not pessimistic. He manifests no doubt of the ultimate defeat of Germany but throughout he admits that there is no sign of such a defeat. He rests his hope entirely upon the great latent power of this country, its unlimited resources and our ability to develop and mobilize them. He tells us though that without their mobilization and intelligent direction we will be powerless.

Thus the whole task is before us; no part of it has yet been accomplished. The check of the Germans at the Marne only gave the world a breathing spell. Since then though the world has been able to strengthen its defenses, Germany is stronger than it was at the outset of the war and has added vastly to its conquered territory.

a realization of the mighty work that has been set this nation to do. The individual effort of every man and woman in America when brought together in an aggregate, will not be too great.

Wheat and Corn

The news from Oklahoma that the farmers in the northeastern part of the state are feeding wheat to hogs while in nearby towns wheatless days are being observed, illustrates the difficulties in the way of food administration, arising from varying conditions in different parts of the country. The food control act does not control wheat in the hands of the farmer; he may hoard it for a higher price if he so desires. That would perhaps be morally reprehensible but the same degree of blame cannot attach to him if he finds it profitable to feed it to hogs. The country and its allles will need pork as well as wheat.

The Oklahoma farmers, it is said, find that wheat at the price they will receive for it, \$1.80 to \$1.95 a bushel is cheaper feed for hogs than corn at \$2,25 a bushel, and that a bushel of wheat has the same fattening value as corn. So, wheat is the cheapest feed available. And no feed is too good for \$20 hogs.

This news from Oklahoma takes us back to a time in Kansas and eastern Nebraska, a generation ago when corn was not too dear to feed hogs but when it was used for bel. Corn was ten cents a bushel in the nearby markets and there was not a market for all of it. Transportation was high and in the western corn belt to which Oklahoma now belongs, there were then not many hogs or much other stock. At that time hogs were worth four or five cents a pound. Coal and wood were almost out of sight. There was then no cheaper fuel just as now in Oklahoma there is no dearer feed.

The Price of Copper

The fixing of the price of copper at the figures determined upon will not have the disturbing effect that was feared when the price fixing was first proposed. Copper at 231/4 cents can be produced at a profit at even the mines of low grade ore though at a less profit than those of rich ore. In former years not many low grade properties were worked. With copper at ten cents and the then crude processes, they rould not operate, though, as long as twenty five years ago, when copper was around 10 and 11 cents General Manager James Colquboun of the Arizona Copper company stated that with the processes then recently installed by that company, four per cent ore could be profitably treated. The fixed price of 231/2 cents, therefore, appears to leave the copper producers a comfortable margin,

The thing most feared, a disturbance of the wage scale, has been avoided by an agreement which perhaps in view of the price determined upon, was not necessary. No company would likely have undertaken to reduce the wage scale.

On the other hand, it is probable that a salutary effect will be produced since with the price of copper determined upon, and a relation having been recog-

nized between that price and the existing wage scale there will not likely be an insistent demand for an increase of the scale, the highest ever paid in the world.

Could Only Wait and See

If the opinion that Mayor Thompson of Chicago was not only warranted but even compelled by law to permit the "peace society" meeting there, is carried far enough it would prevent all taking of precaution against disorder. The opinion held that the mayor could not prohibit the meeting on the assumption that it was going to be an illegal one. There was a very well founded assumption that it was going to make trouble. That had been assumed in other cities and states, and the meeting was prohibited by mayors and

The purpose of the members of the peace society was well known. It was known that notwithstanding the protestations of the leaders, that it was to be obstructive of the government in prosecuting war preparaton; it was to show that the government had made a mistake in entering the war and that the next best thing to do was to get out of it. The avowed purpose of the meeting was to organize against a war which the nation had already decreed.

On the theory on which this opinion rests, the authorities cannot assume when Ben Reitman and Emma Goldberg advertise a meeting of anarchists that anything unlawful is going to be said or done. If a lot of German spies were going to have a meeting the authorities would be bound under this opinion to assume that it would be a lawful assemblage.

"His identity had been concealed under his real name of Cyganiewitcz," says the Associated Press speaking of the discovery of Zbyszko, the wrestler among the drafted men of Massachusetts. That name ought to conceal a very husky identity. It is a wonder that they ever discovered him at all under it.

A man by the name of Spies in Chicago has been committed to a psycopathic ward because he appeared on the streets shouting that the Giants were going to win the world's "serious" over the Cubs. To the average patriotic Chicagoan no further evidence of mental deficiency was needed. If Spies had shouted in New York that the Cubs were going to win, they would have sent him up the river for treason.

WHEN THE WAR IS OVER

When to the stricken earth, all red With bloody and insensate carnage, glad Peace returns with healing in her wings, Let Hate forever perish, and pity, Like a mother ministering to her child Bind up and heal the hideous scars of war. But while eternal Spring is robing all The ruin with her mantle green; let men In hushed and awful contemplation Of this helocaust of ruin, pain and death, Resolve that under God, henceforth no Cry of prophet, priest or king shall set The friendly people at each other's throats. Let no one speak alone, but all With one accord, tear off the mask Of treacherous diplomacy, lewd bawd Of war and all disaster, and set above All earthly aims, ambition, greed and power, PEACE ON EARTH, GOOD WILL TO MEN. -EDGAR KENNISON.

A CHILD OF FORTUNE

"Sir, I have no home," began the seedy-lokeing 'No taxes to pay, no rent, no coal-bills, no worry over the rise in milk-prices! Permit me to congratulate

"I have no job, and-"

'Lucky chap! No danger of being sacked." "But I am serious. I have no money, and" 'No temptations to spend it foolishly on ablebodied beggars. Why, you're a veritable child of fortune. Good day!"-Tit-Bits,

PROVES WOMAN'S BRAIN POWER NOT



Mrs. Helen H. Gardener.

Mrs. Helen H. Gardener, writer and suffragist, has disproved the old notion, formerly held by some scientists, that the convolutions of a woman's brain necessarily place her mentally a little nearer the ancestral monkey than her husband. She placed these scientists in a bad light by showing that they based their conclusions not upon facts discovered by research, but upon their own individual prejudices.

To The Arizona Republican:
Incidental to vacation time not much
has been said recently about "Phoenix
Printing for Phoenix People." It is
hoped, however, that the business
people of Phoenix will not overlook the
fact that the printers are still willing fact that the printers are still willing to add their quota to the upbuilding

over the United States and then pay freight on the purchase. BEN F. WOOD, Fieldman for Phoenix Printers. Dated September 21, 1917.

URAFT BRINGS GARAGE CHANGE

The Bennett-Wells garage of Phoenix will not be closed as a result of the going to war of Robert J. Bennett and Harold Wells, two of the three proprietors of the shop. The third owner was John H. Bennett. He has sold his interest to Harold Ross, a well known California expert me-but all in vain. Any man who guts third owner was
has sold his interest to Harold Ross,
a well known California expert mechanic. Mr. Ross has assumed charge
of the shop and has arranged for
the arrival October I of another first
class California mechanic, John Willams who will come from San Frun-

DRAFT SAVING

Uncle Sam has saved one of his roung men of military age from pres-cution on the serious charge of cattle

James Hathway, said to be a member James Hathway, sold to be a member of a gang of alleged_cattle thieves which, it is charged, stole a large number of cattle in the southern part of the state, changed and mutilated the brands and attempted to run the cattle out of the state, had been arrested in company with Lee Parker and a Mexican, both similarly charged, and held for trial in court

While out on bond, Hathway was called to the colors in the second contingent and now is on his way to Cemp Funston. It is said that the authorities probably will not bring Hathway back from the army to answer to the charge of eattle stealing. The oththe charge of cattle stealing. The other members of the band have left the

International Sunday School Lesson for Sept. 23

DANIEL IN THE LION'S DEN ...Golden Text-"The angel of the LORD encampeth round about them that fear him, and delivereth them." Ps. 34: 7. Lesson Text.—Dan. 6: 10-23.(Read

1-28. Memorize vs. 22, 23. (10 Now (And) when Daniel knew that the writing was signed, he went into his house; and (now), his windows being (were) open in his chamber to-ward Jerusalem, (; and) he kneeled upon his knees three times a day, and upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. (11) Then these men assembled, and found Daniel praying (making petition) and making supplication before his God. (12) Then they came near and spake before the king concerning the king's decree (interdict), that every man that shall ask a (make) petition of (unto) any God a (make) petition of (unto) any God (god) or man within thirty days, save of (unto) thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. (13) Then answered they and said before the king, That Daniel, which is of the children of the cartivity of Indah pagardeth not That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. (14) Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured until the going down of the sun to deliver (rescue) him. (15) Then these men assembled (together) unto the king, and said unto the king, Know, O king, that the (it is a) law of the Medes and Persians is, that no decree (interdict) nor statute which the king establisheth may be changed. (16) Then the king commanded, and they

den of lions. Now the king spake and said unto Daniel, Thy God whom thou zervest continually, he will deliver thee, (17) And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not (that nothing might) be changed concerning Daniel, (18) Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him; and his sleep fled from him, (19) Then the king arose very early in fore him; and his sleep fled from him.

(19) Then the king arose very early in the morning, and went in haste into the den of lions, (29) And when he came to inear unto) the den (to Daniel), he cried with a lamentable voice unto Daniel, and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? (21) Then said Daniel unto the king, O king, live forever. (22) My of our city.

Based upon data gathered in the cerily summer, the proposition then made still remains good. The Phoenix printers can contribute annually one-quarter of a million dollars more to the local circulating medium; provided that the buyers of printing will make their purchases in Phoenix.

A conservative calculation shows that 50 per cent of Phoenix printing is being done outside of Phoenix.

Data proves that the payroll of the Phoenix printers is \$350,000 annual taxes in Phoenix and Maricopa county; one-third of the workers are married and one-sixth are property owners.

Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? (21) Then said Daniel unto the king, O king, live forever. (22) My God hath sent his angel, and hath shut the ions' mouths, and they have not hurt me: forusmuch as before him innocency was found in me; and also before thee O king, have I done no hurt. (22) Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den. Time.—537 B. C. Place.—Babylon. Exposition—I, Daniel's Fearless Loyalty to Lebayah 10-13. "He kneeled"

Time.—537 B. C. Place.—Babylon. Exposition—I. Daniel's Fearless Loy-alty to Jehovah, 10-13. "He kneeled third of the workers are married and one-sixth are property owners.

Careful estimate shows that the investment of the printing plant owners is one-half million dollars—a pretentious industry; that the equipment is sufficient to care for 100 per cent of Phoenix printing; that the securing of the 50 per cent now going abroad would increase the payroll \$250,000 and add 500 citizens to the population; that 75 per cent of money spent for printing made in Phoenix remains in Phoenix.

The facts presented to the Phoenix public by the printers of Phoenix should be of more than ordinary interest. It is to be expected that efforts to correct the error should eminate from the printers. The loss to the community, however, is shared as largely by the merchant and others are married and one-sixth are property owners.

Time.—537 B, C. Place.—Babylon.

Exposition—1, Daniel's Fearless Loyalty to Jehovah, 10-12. "He kneeled down upon his knees three times a day and prayed," the secret of Daniel's marvelous life of victory is found in these words—he was cmphatically a man of prayer (cf. ch. 2: 17, 18: 9: 3.

4.) He knee to Printing have been down upon his knees three times a day and prayed," the secret of Daniel's marvelous life of victory is found in these words—he was cmphatically a man of prayer (cf. ch. 2: 17, 18: 9: 3.

4.) He knee to Printing have been down upon his knees three times a day and prayed," the secret of Daniel's marvelous life of victory is found in these words—he was cmphatically a man of prayer (cf. ch. 2: 17, 18: 9: 3.

4.) He knew to who=1 to pray, when to pray, and how to pray, So he knew how to get the victory in every conceivable emergency of life. To human reason ther was another way open, the way of prayer. He must "obey God rather than men" (Ac. 5: 29; 4: 19, 20.) He was willing if God so willed, to take the consequences, but he knew if God did not so will he would not die, for his God was able to deliver. He did not community, however, is shared as largely by the merchant and others as it is by the printing house proprietor.

Now begins the busy printing season. It would be well for the business man to weigh well the foregoing facts before placing an order for printing.

A quarter of a million dollars is a merce trifle, but the Phoenix business man's till might as well have it as to peddle it to Tom, Dick and Harry all over the United States and then pay fredsht on the purchase.

Consequences, but he knew if God did not so will he would not die, for his God was able to deliver. He did not south his windows that looked out toward the city where God had put His hame (1 Kl. 8: 30, 38, 48-50; 2 Chron. 6: 38.) "Three times a day" his prayer went up. In this too he was in fellowship with the saints of all ages (Ps. 55: 17; Ac. 2: 1, 2, 15; 31: 10, 2). His prayer was accompanied with thanks to God (Phil. 4: 6; 1 Thes. 5: 17, 18.) to God (Phil. 4; 6; 1 Thes. 5; 17, 18.) Those who forget to return thanks Those who forget to return thanks when they pray need not expect their prayers to reach the ear of God. His godless enemies were watching for their opportunity. They thought they had found it but it only proved to be an opportunity for God to display His power and grace and resulted in Daniel's promotion and not his ruin. They found Daniel in intense earnestness in prayer, "praying and making supplica-tion" (cf. Eph. 6; 18.) They would have done well to have listened to the prayer instead of harrying off to the king. In trying to blast Daniel they bore a tes-



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angel; it is the business of angels to look after God's own (Heb. 1: 13, 14; 12, 12, 12).

Ps. 34: 7; 2 Chron. 52: 21; Ac. 12: 11; 27: 23.) He could shut every one of their mouths without the least difficulty. Paul was delivered out of the mouth of the lion in another way (2 Tim. 4: 17.) Daniel was delivered because he was innocent. Innocency is the best shelter from every ill. He escaped unburt "because ne believed in his God." There is no surer shield from harm than a true faith in the true God.

Sections containing alkali lakes, and sections containing al harm than a true faith in the true God (cf. ch. 3; 25, 27, 28; 1 Chron. 5; 26; Lincoln, Neb., Sept. 2. 2 Chron. 20: 20; Ps. 37; 40; 118; 8, 9; 146; 3, 6 Isa. 26; 3.

Where the People May Have Hearing

Potash in Nebraska To the Editor of The Arizona Reof the shop and has arranged for the arrival October 1 of another first class California mechanic, John Williams, who will come from San Francisco, and who is an expert on mashets and self-starters.

Foth Mr. Bennett and Mr. Wells were finally to go and serve their country. It is generally understood that the customers of the shop expect to continue patronage because it will be to the advantage of these men to the advantage of these men for their growing business to serve the country.

The That was true, but it was a truth wed to excuse sim. Darlies had no right to do wrong trusting God to overfule the wrong he did. But after all Darlies was not as sure that God would deliver Daniel as his statement would indicate (v. 20.) The king had a had night of it. He deserved to have the option of the shop of the growing business to seve the country.

The first of the catter of the construction of the fact that they were finally to go and serve their country. It is generally understood that the customers of the shop expect to continue patronage because it will be to the advantage of these men of their growing business to so Darlius here seeks to cloak his into serve the country.

The first of the fact that they were finally to go and serve their country. It is generally understood that the customers of the shop expect to continue patronage because it will be to the advantage of these true the potation of the fact that they had a been dealed at last the true to the potation for the country. Sir: In Chapter XXXVIII of expendition of the place of God. At last the p

would indicate (v. 20.) The king had a bad night of it. He deserved to have Daniel and is a petier time in the lions' den than the king in the palace. It is far better to be in a lion's den with God than in a palace with a guilty conscience.

III. God is Able to Deliver, 19-23. For once at least the king was unearly Dignity was forgotten and he hastened to the man he had wronged. He cried with a lamentable voice: O Daniel, servant of the living God. Thy God whom thou servest continually." That is a grand testimony to a man. Daniel had made a great impression upon his potent but time-serving king. The testimony was true as the whole record to a man's character could be given. And remember Daniel was a statesman that to a man's character could be given. And remember Daniel was a statesman to a man's character could be given. The money and the 1917 output will expect the potash is treatment of him. Such a friend is scarcely worth having, but Daniel and his treatment of him. Such a friend is scarcely worth having, but Daniel and his treatment of him. Such a friend is scarcely worth having, but Daniel and a better one. Daniel's

answer was in a cheery tone, in marked cattlemen in Northwest Nebraska, contrast to the king's lamentable voice. Cattle would not drink the water, and God had wrought another deliverance, in storms would drift into the lakes He is always working deliverances for and bog down. Today the owner of this faithful servants. If He be for us a potash lake is fortunate, one onemy can harm us (Rom. 8: 31.)

Deliverance was wrought through an angel; it is the business of angels to excess of \$1,000 a day from a hugely of the fort God's over their transfer.

Sir: I assume that it can not be properly considered as verging too closely upon the crime of giving aid and comfort to the enemy if speculation be indulged in as to the meaning of the very extensive, not to say extravagant, preparation that are now being pushed with feverish haste by the government for the construction

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